

allow for consideration of this information in the preparation of NAC/AEGL Committee materials.

#### List of Subjects

Environmental protection, Hazardous substances, Health.

Dated: February 11, 1998.

**William H. Sanders III,**

*Director, Office of Pollution Prevention and Toxics.*

[FR Doc. 98-4188 Filed 2-18-98; 8:45 am]

BILLING CODE 6560-50-F

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-5968-7]

#### Notice of Meeting of the EPA's Children's Health Protection Advisory Committee (CHPAC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the second meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held March 4-6, 1998, in Washington, D.C. The CHPAC was created to advise the Environmental Protection Agency in the development of regulations, guidance and policies to address children's environmental health.

**DATES:** Wednesday, March 4, 1998, from 12:00 p.m. to 5:00 p.m. (Work Group meetings only); Plenary session begins on Thursday, March 5, 1998, from 10:00 a.m. to 5:30 p.m. and continues on Friday, March 6, 1998, from 9:00 a.m. to 1:00 p.m.

**ADDRESSES:** Washington Plaza Hotel, 10 Thomas Circle, NW (at Massachusetts Avenue and 14th Street, NW), Washington, D.C. 20005.

#### Agenda Items

The meetings of the CHPAC are open to the public. The Regulatory Re-evaluation Work Group will meet from 12:00 p.m. to 5:00 p.m. on Wednesday, March 4, 1998 and the Outreach and Communications Work Group will meet from 2:00 p.m. to 5:00 p.m. on Wednesday, March 4, 1998. The plenary session will begin on Thursday, March 5, 1998, from 10:00 a.m. to 5:30 p.m. and continue on Friday, March 6, 1998, from 9:30 a.m. to 1:00 p.m. The plenary session will open with introductions, a review of the agenda and objectives for the meeting. Some tentative agenda

items include reports from the Work Groups, discussion on the selection of five standards for review with regards to children's environmental health, and discussion about the formation of a Cost/Benefit Work Group. There will be a public comment period on Friday, March 6, 1998.

#### FOR FURTHER INFORMATION CONTACT:

Persons needing further information should contact Paula R. Goode, Office of Children's Health Protection, USEPA, MC 1107, 401 M Street, SW, Washington, D.C. 20460, (202) 260-7778, goode.paula@epamail.epa.gov.

Dated: February 10, 1998.

**E. Ramona Trovato,**

*Director, Office of Children's Health Protection.*

[FR Doc. 98-4180 Filed 2-18-98; 8:45 am]

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#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-5968-8]

#### Science Advisory Board; Notification of Public Advisory Committee Meeting

Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Drinking Water Committee (DWC) of the Science Advisory Board (SAB) will hold a public meeting beginning at 9:00 a.m. Thursday, March 12, 1998 and ending not later than 3:00 p.m. Friday, March 13, 1998 (Eastern). The meeting will be held in Room 2103—Mall of the EPA Headquarters Building, 401 M Street, S.W., Washington, DC 20460.

The purpose of the meeting is for the Committee to receive a series of informational briefings on the status of a number of scientific topics of relevance to Safe Drinking Water Act (SDWA) implementation. Documents discussing some or all of these topics may be the subject of future formal reviews by the Science Advisory Board/Drinking Water Committee. Topics that the Committee will be briefed on include: (a) Complex mixtures and their implications to safe drinking water, (b) microbial/disinfection byproduct research and the Agency's plans for tracking research progress, (c) the EPA drinking water contaminant occurrence data base, and (d) the results of new drinking water epidemiology studies conducted in California.

**For Further Information:** Single copies of the background information for this review, or the meeting agenda, can be obtained by contacting Mr. Thomas O. Miller, Designated Federal Officer for the Drinking Water Committee, Science

Advisory Board (1400), U.S. EPA, 401 M Street, SW, Washington, DC 20460; by telephone at (202) 260-5886; by fax at (202) 260-7118 or via the INTERNET at: miller.tom@epamail.epa.gov, or by contacting Ms. Mary Winston at (202) 260-8414, by fax at (202) 260-7118, and by INTERNET at: winston.mary@epamail.epa.gov.

#### Providing Oral or Written Comments at SAB Meetings

Anyone wishing to make an oral presentation to the Committee must contact Mr. Miller, in writing (by letter, fax, or INTERNET—at the INTERNET address) no later than 12 noon (Eastern Standard Time) Friday, March 6, 1998, in order to be included on the Agenda. The request should identify the name of the individual who will make the presentation and an outline of the issues to be addressed. At least 35 copies of any written comments to the Committee are to be given to Mr. Miller no later than the time of the presentation for distribution to the Committee and the interested public.

The Science Advisory Board expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements. In general, each individual or group making an oral presentation will be limited to a total time of ten minutes. Written comments received in the SAB Staff Office sufficiently prior to a meeting date, may be mailed to the relevant SAB committee or subcommittee prior to its meeting; comments received too close to the meeting date will normally be provided to the committee at its meeting. Written comments may be provided to the relevant committee or subcommittee up until the time of the meeting.

Dated: February 13, 1998.

**Donald G. Barnes,**

*Staff Director, Science Advisory Board.*

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#### FEDERAL COMMUNICATIONS COMMISSION

[DA 98-280]

#### Commission to Hold En Banc February 19, 1998 in Connection With Report to Congress on Universal Service

February 13, 1998.

The Federal Communications Commission will hold an En Banc on Thursday, February 19, 1998, from 2:00 p.m. to 4:00 pm, in Room 856 at 1919 M. Street, N.W., Washington, D.C. The En Banc is in connection with the